

Exhibitor Booth Application

Harrah's Atlantic City
Atlantic City, New Jersey
May 13 - 15, 2019

Please return with payment to:
Eastern Coatings Federation
c/o ECS Show Management
PO Box 251301
Plano, TX 75025
E-mail:
info@easterncoatingsshow.com



For expedited service, please complete application online:
www.easterncoatingsshow.com

Company name _____ Show Contact Name _____
Title _____ Direct Phone _____ Direct Fax _____
Address _____ Direct Email _____
City, State, ZIP Code _____ Invoice address (only if different) _____
Country _____
Phone _____ Fax _____
Email _____
Website _____

Entry in the list of exhibitors under letter

We are:
 Manufacturer Distributor Wholesaler Importer Other

Exhibitor Application and acceptance of the terms and conditions (please complete in detail or mark as applicable)

1. Exhibit Space

We request the following size and type of exhibit space:
(Mark with "X" on desired booth)

____ 10x10 Booth - \$1,360.00

____ 10x20 Booth - \$2,515.00

2. We would not like to be located next to the following companies: (We can't guarantee you will not be placed near a competitor)

3. Our three (3) preferred booth locations are indicated in order of preference by booth number as they appear on the current ACS floor plan:

1. _____ 2. _____ 3. _____

Exhibitor Booth Guidelines (required):

We confirm that we have a full understanding of the booth requirements outlined in the Terms and Conditions for Participation section 3 - Basic Booth Requirements, including booth rendering submission and liability insurance coverage.

We agree to the cancellation policy (section 6 in Terms and Conditions for Participation)

Enhanced Listing Services:

We would like an enhanced listing for an additional \$300. An enhanced listing allows exhibitors to upload their logo in their booth profile, so they have enhanced visibility on the floor plan.

We accept all items on the Terms and Conditions for Participation, and hereby submit our official application to exhibit in Eastern Coatings Show 2019.

Date _____ Authorized signature of exhibitor _____